

~~Ordinance No.~~ Resolution No. 14-09

Passed February 5, 20 09

1/30/09-gmk
(Comm. & Econ. Dev)

Resolution No. 14-09

A Resolution stating what municipal services will be provided to 25.933 acres of land, more or less, known as being part of the Southeast Quarter of Section 13 (Jackson Township), and the Southwest and Northwest Quarter of Section 18 (Plain Township), Township 11, Range 8, Stark County, Ohio, proposed to be annexed to the City of North Canton, in the event said territory is annexed to the City of North Canton, and declaring the same to be an emergency.

WHEREAS, the owners of 25.993 acres of land, more or less, being part of the Southeast Quarter of Section 13 (Jackson Township), and the Southwest and Northwest Quarter of Section 18 (Plain Township), Township 11, Range 8, Stark County for annexation of said area to the City of North Canton.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORTH CANTON, COUNTY OF STARK, STATE OF OHIO:

Section 1. That upon annexation of the territory described above, the City of North Canton shall provide to said territory police, fire and emergency medical services, as well as other public services provided to all other lands within the corporate limits of the City of North Canton as provided for in the ordinances of the City of North Canton and the Statutes of the State of Ohio, including but not limited to sanitary sewer, storm sewer, road maintenance, water and maintenance thereof, housing code regulations, zoning regulations and building code regulations and inspection.

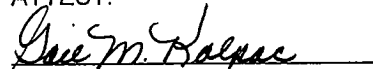
Section 2. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and peace of the City of North Canton and immediately necessary in order to comply with the timeline requirements of the Ohio Revised Code, specifically 709.023(C); wherefore, this ordinance shall take effect and be in full force immediately upon its adoption by Council and approval by the Mayor.

North Canton, OH
Passed: 2/5/09


MAYOR

SIGNED: 2/05, 2009

ATTEST:


CLERK OF COUNCIL